INSTITUTE OF HOTEL MANAGEMENT CATERING TECHNOLOGY AND APPLIED NUTRITION, CHENNAI – 600 113

(An autonomous body under Ministry of Tourism, Govt. of India)

Ref: Admin/IHM.CHEN/2025

Dated: 30.06.2025

COMMUNICATION FOR FIRST YEAR B.SC STUDENTS

Dear IHM Chennai Candidates,

GREETINGS FROM IHM CHENNA!!

Allotted First year B.Sc in H&HA students are instructed to carry the following verified documents (Originals & Photocopies) that were uploaded in the NCHM admission portal to IHM, Chennai along with registration form while reporting to the Institute.

- 10th Mark sheet & 12th Mark sheet
- Transfer Certificate / Migration Certificate
- Category Certificate (Gen-EWS, PWD, OBC, SC, ST)
- Online Document Verification Letter / Final Seat Allotment Letter
- Aadhar Card
- Aadhar Card Linked with mobile number
- Medical Certificate
- Candidate Bank Account Details (Passbook 1st Page)
- · 6 Passport Size Photo
- IHM, Chennai Registration form
- Anti-ragging undertaking form (procedure attached)

The remaining 1st semester Institutional fees of Rs.80,348/- has to be paid by UPI (Online) / Demand draft in favour of THE PRINCIPAL, IHM Chennai between 14th to 18th July 2025. (Institute Fees structure enclosed) (NO CASH TRANSACTION)

The induction programme for the first years will be conducted on 28th July 2025.

The students requiring Hostel facilities are requested to fill the hostel application form and submit the form while reporting to college. Hostel will be allotted after paying the hostel fees of Rs.80,000/- to be paid by UPI (online) / Demand draft in favour of THE PRINCIPAL, IHM Chennai (Hostel Fees structure enclosed). Students requiring hostel has to report to college between 14th to 18th July 2025.

Further details please feel free to contact us IHM Chennai - 044 2254 2029 / 8667008131.

Best wishes

PARIMALA.R Principal

होटल प्रबंधन खानपान प्रौद्योगिकी INSTITUTE OF HOTEL MANAGEMENT एवं अनुप्रयुक्त पोपण संस्थान CATERING TECHNOLOGY & APPLIED NUTRITION सी.आइ.टी. कैम्पस, तरमणी / C.I.T. Campus, Tharamani P.O., चेन्नई / Chennai - 600 113.

INSTITUTE OF HOTEL MANAGEMENT CATERING TECHNOLOGY & APPLIED NUTRITION, TARAMANI, CHENNAI -600 113

REGISTRATION FORM BSc 1ST YEAR (2025 – 28 BATCH)

Passport Size Photo

STUDENT NAME :	NON-JEE /JEE ROLL No:
GENDER : MALE / FEMALE	BLOOD GROUP
STUDENT D.O.B:	CATEGORY: GEN / OBC /SC /ST / GEN EWS / PWD
NATIONALITY : INDIAN	RELIGION: HINDU / CHRISTIAN / MUSLIM
Student whatsapp Phone No.()
Student EMAIL ID :	Aadhaar Number :
FATHER NAME :	
FATHER PHONE NO () EMAIL ID :
MOTHER NAME :	MOTHER OCCUPATION:
MOTHER PHONE NO () EMAIL ID :
PARENT ANNUAL INCOME (FATHER / MOTH	HER):
PERMANENT ADDRESS WITH PINCODE	: DOOR.NO.
<i>j</i> .	STREET:
*	POST / VILLAGE :
	DISTRICT:
	STATE :
	PINCODE :
ANTI-RAGGING UNDERTAKING REF.NO. ink available in our Institute website under Academic—Anti-ra	agging
ANY MEDICAL ISSUES	:

SIGNATURE OF THE STUDENT

HOW TO FILL THE ANTIRAGGING FORM

Dear Students,

As part of University Grants Commission's initiative towards curbing the menace of Ragging, each student of IHM Chennai should submit an online undertaking, by following the below mentioned procedure to fill online Anti-Ragging Affidavit for 2024-25:

- 1. Log in to www.antiragging.in
- 2. Select Fill Undertaking.
- 3. Read and confirm that you have understood the regulations.
- 4. Choose Standalone College.
- 5. Fill all the fields (Institute Details are mentioned below) carefully.
- 6. Read all the UGC Regulations and submit the Affidavit.
- 7. Kindly note down the Reference No.
- 8. Download the filled out undertaking form using registered email and Mobile No. and Reference No.
- 9. Check your E-mail for the registration number and a web Link.
- 10. Forward the link to the E-mail ID of the nodal officer of IHM Chennai which is ihmchenantiragging@ihmchennai.edu.in
- 11. Submit the Hard copy with signature at IHM Chennai during Physical reporting.

Institute Details: (Details to be filled online)

State in which Institute is based : Tamil Nadu

Institution name (Select Institution state first): INSTITUTE OF HOTEL MANAGEMENT CATERING TECHNOLOGY AND APPLIED NUTRITION TARAMANI CHENNAI (S-15827)

Institution Director's Name : Mrs.R.Parimala Institution Phone Number (+91) : 8667008131

Institute Landline Number: 044-22542029

Details of the Course: Under Graduate Degree

Name of the course: B.Sc. in Hospitality and Hotel Administration

Number of Students in your class: 347

Current year of Study: I year

Nearest Police Station to your Institute: Taramani.

INSTITUTE OF HOTEL MANAGEMENT CATERING TECHNOLOGY AND APPLIED NUTRITION, C.I.T. CAMPUS, THARAMANI P.O., **CHENNAI 600 113.**

Ref. Fees/IHM.Chen/2025-2026

3 year B.SC FEE STRUCTURE FOR THE ACADEMIC YEAR 2025-2028

Date: 29.04.2025

Total	S.	100348	66100	68908	65500	74908	65900
Record note book	Rs.	009	009	009		200	400
Iniform Kitchen Kit Fee Fee	.ss	3000					
Uniform	85	9000	,		. *	6100	1
IHM/ NCHM Exam Fee	S.	3000	3000	3000	3000	3000	3000
Caution	.S.	8000	1	1.		1	
Internal evaluation Fee	S.	400		400		400	
Broat, Colondor & Magazine fou, ID card, Hand outs for, Enfronment	8	22	•	370		370	
Med. Fee, Medical fns.fee	8	1538		1538		1538	•
	Rs.	200	î	200		200	
JNU Reg. & other	8,	10215	•		•		•
Tuttion Fee JNU Reg. & Student Activity other Fee	ş	58125	62500	62500	62500	62500	62500
Enrolment Fos (NCHNCT)	.gs	3600	•				
Admitsion	Rs.	1600					
77.7		- I Semester	-II Semester	- III Semester	- TV Semester	. V Semester	- VI Semester
NAME OF THE COURSE		FIRST YEAR B.Sc I in H.& HA Ser	- o p-	SECOND YEAR B.Sc. in H & HA	-op-	FINAL YEAR B.Sc V in H & HA Sem	-do-
S. No.		-		N	THE R. PHIL.	3	

**Medical Insurance for Students Rs.1238/- between 0-25 years of age and Rs.1625/- between 25-35 years of age.

I/III/V Semester is payable at the time of Admission / at the time of reopening after vacation / before commencement of

Il Semester / IV Semester / VI Semester is payable in November 2025

4 All the Fees is payable by Neft Transfer through Institute Website: ihm-chennal.org. Link "Pay fees"

5 Students who wish to avail locker facilities need to pay Rs. 250/- by Debit Card at Cash Counter for locker allotment.

6 Medical Insurance / Uniform / Kitchen Kit fee are subject to change based on actual cost on finalisation

of Tenders.

Note:

Structure is

Students Notice Board / Hostels Notice Board.

NSTITUTE OF HOTEL MANAGEMENT copy to : H.O.D. / Acct. / UDC (Cash) / LDC (Admn.) / LDC (Scholarship) / Staff in Charge (Student Activity) & Telephone अनुप्रयुक्त गायम

होटल प्रबंधन खानुन प्राथमानी Parinaloe PRINCIPAL

सी.आइ.टी. कैम्पस, वरमणी / C.I.T. ि ा haramani P.O., चेन्नाई / Chennai - िंग्ण 113. CATERING TECHNOLOGY & APP. FD NUTRITION

होटल प्रबंधन खानपान प्रौद्योगिकी और अनुप्रयुक्त पोषण संस्थान, चेन्नई INSTITUTE OF HOTEL MANAGEMENT CATERING TECHNOLOGY AND APPLIED NUTRITION An ISO 9001:2015 Certified Institute

(An Autonomous Body under Ministry of Tourism, Government of India) (Affiliated to NCHMCT, Noida)

(पर्यटन मंत्रालय, भारत सरकार के अधीन स्वायत्तरासी निकाय)

IV Cross Street, C.I.T Campus, TTTI-Taramani, Chennai - 600113.

NOTICE

HOSTEL FEES FOR THE YEAR 2025-26(FIRST YEAR BSC)

PARTICULARS	FULL TERM (Payable at the time of Admission) (2025-26)
	RS. P
Hostel Mess Advance	43,400.00
Hostel Rent	10,000.00
Hostel Estt.Charges	5,000.00
Water Charges	8,500.00
Electricity Charges	9,500.00
Caution Deposit	3,000.00
Medical Charges	600.00
TOTAL	80,000.00

PRINCIPAL INTERNATIONS

CATEPING TECHNOLOGY & APPLIED NUTRITION स्रो.आइ.टॉ. कैमम, सम्मर्ग /C.I.T टे. - Jus. Tharamani P.O.,

INSTITUTE OF HOTEL MANAGEMENT CATERING TECHNOLOGY AND APPLIED NUTRITION C.I.T. CAMPUS :: THARAMANI :: CHENNAI — 113 PH : 2254 2029

~		
S.NO.		
D.IVO.		

APPLICATION FORM FOR HOSTEL ACCOMMODATION

1. Name of the Student (IN BLOCK LETTERS) :	
2. Father's Name	
3. Date of Birth	Passport size
4. CourseYear B.Sc. H	& HA
5. Year in which studying :	
6. Address of PARENT (in block letters): who will be responsible for remitting your Hostel fees and Address to which communication are to be sent with Pincode (must)	
a da arabin 18 mma da da	
Phone with STD Code / Mobile No & E-mail ID of Parent	
Phone with STD Code / Mobile No & E-mail ID of Hosteller:	
7. Name of the Local Guardian	
Address	
** <u>*- 1- 1- 1- 1- 1- 1- 1- 1- 1- 1- 1- 1- 1-</u>	
Phone / Mobile No of L.G.	
DECLARATION BY T	HE STUDENT
We agree to pay the hostel mess advance charge on receipt from the contractor and also the rentals and time of admission to the hostel.	
We have gone through all the provisions conta and will abide these rules and regulations.	ained in the rules and regulations thoroughly
I certify that the informations given above are stay is found unsatisfactory, due to my negligence, miabide by your decision. I will immediately vacate the h	isbehaviour & indiscipline, I agree that I will
Date:	
Place:	(SIGNATURE OF THE STUDENT)
	CIGNATURE OF THE BARRYES

DECLARATION BY THE PARENT

I have permitted my son / ward to join the hostel of the institute and I shall be responsible for his conduct and discipline as laid down in the Hostel rules and regulations and any change made from time to time, I also state that the details given by him in this application are correct. I will be personally responsible for the payment of all the hostel fees etc. payable by him on the due date and will make such payments on demand, to the PRINCIPAL, IHMCTAN, Chennai directly.

Dated	
Dallu	

SIGNATURE OF THE PARENT

Place:

	FULL TERM (Payable at the time of Admission)			
PARTICULARS	For I, II Year and III Year (II Year who stay in the hostel during Industrial training) (From July to May)	II Year (who do not stay in the hostel during Industrial Training)		
	RS. P	RS. P		
Hostel Mess Advance	43,400.00	21,700.00		
Hostel Rent	10,000.00	5,000.00		
Hostel Estt. Charges	5,000.00	2,500.00		
Water Charges	8,500.00	4,250.00		
Electricity Charges	9,500.00	4,750.00		
Medical Charges	600.00	300.00		
Caution Deposit	3,000.00	1,500.00		
TOTAL	80,000.00	40,000.00		

FOR OFFICE USE

LOCAL GUARDIAN MET

Deputy Warden

Hostel Admission Granted / Not Granted

Deputy Warden	H.O.D	AL	MN. OFFICER
	Fees		
1) Hostel Fees paid vide Rt.No.:	, date	for Rs	
			LDC / Cash
Room No. Allotted		Date of occupation:	EDC/ Cash

H.O.D

Deputy Warden

PRINCIPAL & WARDEN